

# Statement of Economic Interests

**HAND DELIVERED**

Filed in 2017 for calendar year 2016 by

**Young, Leon**

Legislature

Assembly District 16

FOR EXPLANATIONS, EXAMPLES AND EXCEPTIONS SEE THE INSTRUCTIONS OR VISIT OUR WEBSITE AT <http://ethics.wi.gov>.  
 Still have questions? For priority service send an e-mail to: [ethics@wi.gov](mailto:ethics@wi.gov); otherwise call (608) 266-8123.  
 ATTACH ADDITIONAL PAGES AS NEEDED/PLEASE SEE INSTRUCTIONS

**Part A**

**As of December 31, 2016**

**1. INVESTMENTS**

**a) WISCONSIN DEFERRED COMPENSATION PROGRAM**

If you held an investment in a fund available within the Wisconsin Deferred Compensation Program, please place a checkmark next to each fund in which you held \$5,000 or more, whether held privately or through the Program.

*A*

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| Profile Series                    | \$5,000 to               | More than                | Small Cap                          | \$5,000 to                          | More than                | Bond                                     | \$5,000 to               | More than                |
|-----------------------------------|--------------------------|--------------------------|------------------------------------|-------------------------------------|--------------------------|--|--------------------------|--------------------------|
|                                   | \$50,000                 | \$50,000                 |                                    | \$50,000                            | \$50,000                 |  | \$50,000                 | \$50,000                 |
| Vanguard Retirement 2055          | <input type="checkbox"/> | <input type="checkbox"/> | BlackRock Russell 2000 Index       | <input type="checkbox"/>            | <input type="checkbox"/> | BlackRock US Debt Index                  | <input type="checkbox"/> | <input type="checkbox"/> |
| Vanguard Retirement 2045          | <input type="checkbox"/> | <input type="checkbox"/> | DFA US Micro Cap                   | <input type="checkbox"/>            | <input type="checkbox"/> | Federated US Government Securities 2-5yr | <input type="checkbox"/> | <input type="checkbox"/> |
| Vanguard Retirement 2035          | <input type="checkbox"/> | <input type="checkbox"/> | <b>Mid Cap</b>                     |                                     |                          | Vanguard Long-term Investment Grade Adm  | <input type="checkbox"/> | <input type="checkbox"/> |
| Vanguard Retirement 2025          | <input type="checkbox"/> | <input type="checkbox"/> | BlackRock Mid Cap Equity Index     | <input type="checkbox"/>            | <input type="checkbox"/> | <b>Money Market</b>                      |                          |                          |
| Vanguard Retirement 2015          | <input type="checkbox"/> | <input type="checkbox"/> | T Rowe Price Mid Cap Growth        | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Vanguard Admiral Treasury Money Market   | <input type="checkbox"/> | <input type="checkbox"/> |
| Vanguard Target Retirement Income | <input type="checkbox"/> | <input type="checkbox"/> | <b>Large Cap</b>                   |                                     |                          | <b>Fixed</b>                             |                          |                          |
| <b>International</b>              |                          |                          | Calvert Social Investment Equity   | <input type="checkbox"/>            | <input type="checkbox"/> | Stable Value                             | <input type="checkbox"/> | <input type="checkbox"/> |
| American Euro Pacific Growth      | <input type="checkbox"/> | <input type="checkbox"/> | Fidelity Contrafund                | <input type="checkbox"/>            | <input type="checkbox"/> | FDIC Bank Option                         | <input type="checkbox"/> | <input type="checkbox"/> |
| BlackRock EAFE Equity Index       | <input type="checkbox"/> | <input type="checkbox"/> | Vanguard Institutional Index Plus  | <input type="checkbox"/>            | <input type="checkbox"/> |  |                          |                          |
|                                   |                          |                          | Vanguard Wellington-Admiral Shares | <input type="checkbox"/>            | <input type="checkbox"/> |  |                          |                          |

**b) OTHER INVESTMENTS**

List stocks, bonds, limited partnerships, Wisconsin governmental securities, and mutual and money market funds in which you and your family's interest was valued at \$5,000 or more.

**MUTUAL OR MONEY MARKET FUND**

(check one) \$5,000 to \$50,000    More than \$50,000

**STOCKS/OPTIONS/FUTURES**

(check one) \$5,000 to \$50,000    More than \$50,000

**BONDS**

(check one) \$5,000 to \$50,000    More than \$50,000

**LIMITED PARTNERSHIPS**

(check one) \$5,000 to \$50,000    More than \$50,000

**WISCONSIN GOVERNMENTAL SECURITIES**

(check one) \$5,000 to \$50,000    More than \$50,000



**2. BUSINESS ACTIVITIES** List businesses, farms, rental, commercial, and income-producing real estate; and business activities in which you or your family had at least a 10% or greater interest.

a) Enterprise(s) operating under a business or trade name, list here.

| Name of business | Municipality or Town | County | State | Describe nature of business |
|------------------|----------------------|--------|-------|-----------------------------|
|------------------|----------------------|--------|-------|-----------------------------|

b) Enterprise(s) NOT operating under a business or trade name, list here.

| Name of business            | Municipality or Town | County           | State     | Describe nature of business |
|-----------------------------|----------------------|------------------|-----------|-----------------------------|
| 2224 N. 17th St.            | Milwaukee            | Milwaukee        | WI        | Duplex rental               |
| 321 North 29th Street       | Milwaukee            | Milwaukee        | WI        | Rental                      |
| <u>2339 N. Richards St.</u> | <u>Milwaukee</u>     | <u>Milwaukee</u> | <u>WI</u> | <u>Rental</u>               |

**3. COMMERCIAL CUSTOMERS, CLIENTS, AND TENANTS** For each unincorporated business, subchapter S corporation, service corporation (SC), limited liability company (LLC), partnership, or income-producing real estate reported in Item 2, from which the filer or a member of the filer's immediate family received \$10,000 or more in 2016, list businesses, organizations, and lobbyists that paid the enterprise \$10,000 or more in calendar year 2016.

Check if the organization authorized you to represent it in its dealings with others as an attorney-at-law, agent, spokesperson, or representative.

| Businesses, organizations, lobbyists that were customers, clients, or tenants | City | State | "✓"                      |
|---|------|-------|--------------------------|
|   |      |       | <input type="checkbox"/> |
|   |      |       | <input type="checkbox"/> |

**4. BUSINESS PARTNERS** For each enterprise reported under Item 2, list its co-owners, partners, officers, and directors (other than yourself), unless the information is already registered with the Wisconsin Department of Financial Institutions.

| Business | Partners, or officers and directors | City | State |
|----------|-------------------------------------|------|-------|
|----------|-------------------------------------|------|-------|

**5. NON-COMMERCIAL REAL ESTATE** List the specific location of WISCONSIN REAL ESTATE in which you or your family had an interest (except your principal residence and real estate whose location you already listed in item 2).

| Location of property<br>Street address or fire number | Municipality<br>or town | County | Nature of interest<br>(e.g. own, lease, option,<br>easement, land contract) |
|---|-------------------------|--------|---|
|---|-------------------------|--------|---|

**6. OFFICERS AND DIRECTORS** List organizations of which you or a family member was an officer or director (unless already listed in item 2).

| Business or organization | City | State | Position |
|--------------------------|------|-------|----------|
|                          |      |       |          |
|                          |      |       |          |

**7. AGENT, REPRESENTATIVE OR SPOKESPERSON** List organizations that authorized you or a family member to represent them in their dealings with others as an attorney-at-law, agent, spokesperson, or representative (unless already listed in item 2, 3 or 6).

| Business or organization | City | State |
|--------------------------|------|-------|
|                          |      |       |
|                          |      |       |

**8. CREDITORS** List creditors to which you or your family owed \$5,000 or more. (check one)

| Creditor  | City      | State | \$5,000 to \$50,000      | More than \$50,000                  |
|-----------|-----------|-------|--------------------------|-------------------------------------|
| U.S. Bank | Milwaukee | WI    | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|           |           |       | <input type="checkbox"/> | <input type="checkbox"/>            |
|           |           |       | <input type="checkbox"/> | <input type="checkbox"/>            |

**Part B** **For calendar year 2016**

**9. EMPLOYERS** List your and your family's EMPLOYERS (\$1,000 or more of income) in 2016.

| Name of employer<br>(If State of Wisconsin, also identify agency or institution) | City    | State | Nature of employer's business |
|--|---------|-------|-------------------------------|
| State of WI - Legislature  | Madison | WI    | State Government              |
|  |         |       |                               |

**10. ADDITIONAL SOURCES OF INCOME** List other sources from which you or your family received income of \$1,000 or more in 2016.

| Source of income | City | State |
|------------------|------|-------|
|                  |      |       |
|                  |      |       |

**11. ENTERTAINMENT AND GIFTS** List individuals and organizations that provided you with entertainment or gifts (more than \$50) in 2016.

| Name of provider | City | State |
|------------------|------|-------|
|                  |      |       |
|                  |      |       |

**12. HONORARIA AND EXPENSES** List, for 2016, sources of honoraria and payment of expenses related to your state government duties (more than \$50) not previously reported to the Wisconsin Ethics Commission.

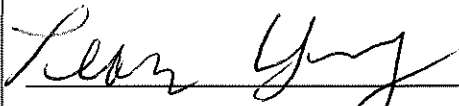
| Payer | Approximate value of expenses | Amount of honorarium | Circumstances of receipt |
|-------|-------------------------------|----------------------|--------------------------|
|       |                               |                      |                          |
|       |                               |                      |                          |

## FILING NOTES -or- COMMENTS

If we saw an opportunity to clarify a prior report, we added comments or filing tips below. Please review any comments and make the appropriate corrections.

## CERTIFICATION

I have read the accompanying instructions and certify that the information contained in this Statement of Economic Interests is true, complete, and correct to the best of my knowledge, information, and belief. In the event this Statement of Economic Interests is filed prior to December 31st for an election in the following year, I certify that I will amend it on or before the statutory filing deadline if an amendment is necessary to bring it into conformity with the true statement of my economic interests as of December 31, 2016. If any part has been left blank, I have done so intentionally because there is nothing to report.

|   |  |
|---|--|
| <br>_____<br><b>Signature of person filing</b> | <b>Daytime phone #</b> (608) 266-3786<br>_____<br><b>Date</b> 1/5/17<br>_____<br><b>E-mail address</b> Rep.YoungL@legis.wisconsin.gov<br>_____ |
|---|--|

The information sought in this form is required by §§19.43 and 19.44, *Wisconsin Statutes*. Failure to file a completed form may result in a forfeiture of up to \$500. Statements of Economic Interests are open for public inspection. The Wisconsin Ethics Commission will notify you of the identity of any person who examines your Statement. In accordance with §15.04(1)(m), *Wisconsin Statutes*, the Ethics Commission states that no personally identifiable information is likely to be used for purposes other than those for which it is collected.

Mail, email or fax to:

Wisconsin Ethics Commission, P.O. Box 7984, Madison, WI 53707-7984;

Email: [Ethics@wi.gov](mailto:Ethics@wi.gov); Fax: (608) 264-9319

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