

# Statement of Economic Interests

Filed in 2014 for calendar year 2013 by

**Mursau, Jeffrey L.**

Legislature  
Assembly District 36

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FOR EXPLANATIONS, EXAMPLES AND EXCEPTIONS SEE THE INSTRUCTIONS OR VISIT OUR WEBSITE AT: <http://ethics.state.wi.us>.  
Still have questions? For priority service send an e-mail to: [GABEthics@wi.gov](mailto:GABEthics@wi.gov); otherwise leave a detailed message at (608) 261-2028.  
ATTACH ADDITIONAL PAGES AS NEEDED/PLEASE SEE INSTRUCTIONS

## Part A As of December 31, 2013

### 1. INVESTMENTS

#### a) WISCONSIN DEFERRED COMPENSATION PROGRAM

If you held an investment in a fund available within the Wisconsin Deferred Compensation Program, please place a checkmark next to each fund in which you held \$5,000 or more, whether held privately or through the Program.

NA

| Profile Series                    | \$5,000 to \$50,000      | More than \$50,000                  | Small Cap                          | \$5,000 to \$50,000      | More than \$50,000       | Bond                                     | \$5,000 to \$50,000      | More than \$50,000       |
|-----------------------------------|--------------------------|-------------------------------------|------------------------------------|--------------------------|--------------------------|--|--------------------------|--------------------------|
| Vanguard Retirement 2055          | <input type="checkbox"/> | <input type="checkbox"/>            | BlackRock Russell 2000 Index       | <input type="checkbox"/> | <input type="checkbox"/> | BlackRock US Debt Index                  | <input type="checkbox"/> | <input type="checkbox"/> |
| Vanguard Retirement 2045          | <input type="checkbox"/> | <input type="checkbox"/>            | DFA US Micro Cap                   | <input type="checkbox"/> | <input type="checkbox"/> | Federated US Government Securities 2-5yr | <input type="checkbox"/> | <input type="checkbox"/> |
| Vanguard Retirement 2035          | <input type="checkbox"/> | <input type="checkbox"/>            | <b>Mid Cap</b>                     |                          |                          | Vanguard Long-term Investment Grade Adm  | <input type="checkbox"/> | <input type="checkbox"/> |
| Vanguard Retirement 2025          | <input type="checkbox"/> | <input type="checkbox"/>            | BlackRock Mid Cap Equity Index     | <input type="checkbox"/> | <input type="checkbox"/> |  |                          |                          |
| Vanguard Retirement 2015          | <input type="checkbox"/> | <input checked="" type="checkbox"/> | T Rowe Price Mid Cap Growth        | <input type="checkbox"/> | <input type="checkbox"/> | <b>Money Market</b>                      |                          |                          |
| Vanguard Target Retirement Income | <input type="checkbox"/> | <input type="checkbox"/>            | <b>Large Cap</b>                   |                          |                          | Vanguard Admiral Treasury Money Market   | <input type="checkbox"/> | <input type="checkbox"/> |
|                                   |                          |                                     | Calvert Social Investment Equity   | <input type="checkbox"/> | <input type="checkbox"/> | <b>Fixed</b>                             |                          |                          |
| <b>International</b>              |                          |                                     | Fidelity Contrafund                | <input type="checkbox"/> | <input type="checkbox"/> | Stable Value                             | <input type="checkbox"/> | <input type="checkbox"/> |
| American Euro Pacific Growth      | <input type="checkbox"/> | <input type="checkbox"/>            | Vanguard Institutional Index Plus  | <input type="checkbox"/> | <input type="checkbox"/> | FDIC Bank Option                         | <input type="checkbox"/> | <input type="checkbox"/> |
| BlackRock EAFE Equity Index       | <input type="checkbox"/> | <input type="checkbox"/>            | Vanguard Wellington-Admiral Shares | <input type="checkbox"/> | <input type="checkbox"/> |  |                          |                          |

#### b) OTHER INVESTMENTS

List stocks, bonds, limited partnerships, Wisconsin governmental securities, and mutual and money market funds in which you and your family's interest was valued at \$5,000 or more.

#### MUTUAL OR MONEY MARKET FUND

(check one) \$5,000 to \$50,000 More than \$50,000

|                              |                          |                                     |
|------------------------------|--------------------------|-------------------------------------|
| Associated Bank Money Market | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| Best of America Successor    | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                              | <input type="checkbox"/> | <input type="checkbox"/>            |
|                              | <input type="checkbox"/> | <input type="checkbox"/>            |

#### STOCKS/OPTIONS/FUTURES

(check one) \$5,000 to \$50,000 More than \$50,000

|                 |                                     |                          |
|-----------------|-------------------------------------|--------------------------|
| Associated Bank | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
|                 | <input type="checkbox"/>            | <input type="checkbox"/> |
|                 | <input type="checkbox"/>            | <input type="checkbox"/> |

#### BONDS

(check one) \$5,000 to \$50,000 More than \$50,000

|  |                          |                          |
|--|--------------------------|--------------------------|
|  | <input type="checkbox"/> | <input type="checkbox"/> |
|  | <input type="checkbox"/> | <input type="checkbox"/> |

#### LIMITED PARTNERSHIPS

(check one) \$5,000 to \$50,000 More than \$50,000

|  |                          |                          |
|--|--------------------------|--------------------------|
|  | <input type="checkbox"/> | <input type="checkbox"/> |
|--|--------------------------|--------------------------|

**WISCONSIN GOVERNMENTAL SECURITIES**

(check one) \$5,000 to \$50,000      More than \$50,000

**2. BUSINESS ACTIVITIES** List businesses, farms, rental, commercial, and income-producing real estate; and business activities in which you or your family had at least a 10% or greater interest.

a) Enterprise(s) operating under a business or trade name, list here.

| Name of business  | Municipality or Town | County    | State | Describe nature of business |
|-------------------|----------------------|-----------|-------|-----------------------------|
| J & G Enterprises | Crivitz              | Marinette | WI    | Rental                      |
| J & T Electric    | Crivitz              | Marinette | WI    | Electrical Contracting      |

b) Enterprise(s) NOT operating under a business or trade name, list here.

| Name of business | Municipality or Town | County    | State | Describe nature of business |
|------------------|----------------------|-----------|-------|-----------------------------|
| W7485 Cty W      | Crivitz              | Marinette | WI    | Rental                      |

**3. COMMERCIAL CUSTOMERS, CLIENTS, AND TENANTS** For each unincorporated business, subchapter S corporation, service corporation (SC), limited liability company (LLC), partnership, or income-producing real estate reported in Item 2, from which the filer or a member of the filer's immediate family received \$10,000 or more in 2013, list businesses, organizations, and lobbyists that paid the enterprise \$10,000 or more in calendar year 2013.

Check if the organization authorized you to represent it in its dealings with others as an attorney-at-law, agent, spokesperson, or representative.

| Businesses, organizations, lobbyists that were customers, clients, or tenants | City | State | "✓"                      |
|---|------|-------|--------------------------|
|   |      |       | <input type="checkbox"/> |
|   |      |       | <input type="checkbox"/> |

**4. BUSINESS PARTNERS** For each enterprise reported under Item 2, list its co-owners, partners, officers, and directors (other than yourself), unless the information is already registered with the Wisconsin Department of Financial Institutions.

| Business          | Partners, or officers and directors | City    | State |
|-------------------|-------------------------------------|---------|-------|
| J & G Enterprises | Glen, Jeff Mursau                   | Crivitz | WI    |
| J & T Electric    | Tom, May, Jeff Mursau               | Crivitz | WI    |

**5. NON-COMMERCIAL REAL ESTATE** List the specific location of WISCONSIN REAL ESTATE in which you or your family had an interest (except your principal residence and real estate whose location you already listed in item 2).

| Location of property<br>Street address or fire number | Municipality<br>or town | County    | Nature of interest<br>(e.g. own, lease, option,<br>easement, land contract) |
|---|-------------------------|-----------|---|
| Lake Lot 43rd St.                                     | Beaver                  | Marinette | own   |
| Lake Lot Island View Rd., Lake Noque Bay              | Lake                    | Marinette | own   |
| Parcel # 028-00302                                    | Pound                   | Marinette | own   |
| Parcel # 028-00303                                    | Pound                   | Marinette | own   |
| Parcel # 208-00302.003                                | Pound                   | Marinette | own   |

**6. OFFICERS AND DIRECTORS** List organizations of which you or a family member was an officer or director (unless already listed in item 2).

| Business or organization | City    | State | Position |
|--------------------------|---------|-------|----------|
| Crivitz Ski Cats Inc.    | Crivitz | WI    | Director |

**7. AGENT, REPRESENTATIVE OR SPOKESPERSON** List organizations that authorized you or a family member to represent them in their dealings with others as an attorney-at-law, agent, spokesperson, or representative (unless already listed in item 2, 3 or 6).

| Business or organization | City | State |
|--------------------------|------|-------|
|                          |      |       |

**8. CREDITORS** List creditors to which you or your family owed \$5,000 or more. (check one)

| Creditor              | City    | State | \$5,000 to \$50,000      | More than \$50,000                  |
|-----------------------|---------|-------|--------------------------|-------------------------------------|
| Associated Bank       | Pound   | WI    | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| Peshigo National Bank | Coleman | WI    | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                       |         |       | <input type="checkbox"/> | <input type="checkbox"/>            |
|                       |         |       | <input type="checkbox"/> | <input type="checkbox"/>            |

**Part B** For calendar year 2013

**9. EMPLOYERS** List your and your family's EMPLOYERS (\$1,000 or more of income) in 2013.

| Name of employer<br>(if State of Wisconsin, also identify agency or institution) | City    | State | Nature of employer's<br>business |
|--|---------|-------|----------------------------------|
| J & T Electric   | Crivitz | WI    | Electrical Contractor            |
| Peshigo National Bank  | Coleman | WI    | Financial Institution            |
| State of WI - Legislature  | Madison | WI    | State Government                 |

**10. ADDITIONAL SOURCES OF INCOME** List other sources from which you or your family received income of \$1,000 or more in 2013.

| Source of income | City | State |
|------------------|------|-------|
|                  |      |       |

**11. ENTERTAINMENT AND GIFTS** List individuals and organizations that provided you with entertainment or gifts (more than \$50) in 2013.

| Name of provider | City | State |
|------------------|------|-------|
|                  |      |       |
|                  |      |       |

**12. HONORARIA AND EXPENSES** List, for 2013, sources of honoraria and payment of expenses related to your state government duties (more than \$50) not previously reported to the Government Accountability Board.

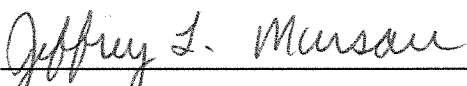
| Payer | Approximate value of expenses | Amount of honorarium | Circumstances of receipt |
|-------|-------------------------------|----------------------|--------------------------|
|       |                               |                      |                          |
|       |                               |                      |                          |

**FILING NOTES -or- COMMENTS**

If we saw an opportunity to clarify a prior report, we added comments or filing tips below. Please review any comments and make the appropriate corrections.

**CERTIFICATION**

I have read the accompanying instructions and certify that the information contained in this Statement of Economic Interests is true, complete, and correct to the best of my knowledge, information, and belief. In the event this Statement of Economic Interests is filed prior to December 31st for an election in the following year, I certify that I will amend it on or before the statutory filing deadline if an amendment is necessary to bring it into conformity with the true statement of my economic interests as of December 31, 2013. If any part has been left blank, I have done so intentionally because there is nothing to report.

|  |                 |                                |
|--|-----------------|--------------------------------|
|  | Daytime phone # | (608) 266-3780                 |
|  | Date            | 1-15-14                        |
| Signature of person filing   |                 | E-mail address                 |
|  |                 | Rep.Mursau@legis.wisconsin.gov |

The information sought in this form is required by §§19.43 and 19.44, *Wisconsin Statutes*. Failure to file a completed form may result in a forfeiture of up to \$500. Statements of Economic Interests are open for public inspection. The Government Accountability Board will notify you of the identity of any person who examines your Statement. In accordance with §15.04(1)(m), *Wisconsin Statutes*, the Government Accountability Board states that no personally identifiable information is likely to be used for purposes other than those for which it is collected.

Mail, email or fax to: Wisconsin Government Accountability Board, P.O. Box 7984, Madison, WI 53707-7984;  
Email: GABEthics@wi.gov; Fax: (608) 264-9319