

Statement of Economic Interests

Filed in 2014 for calendar year 2013 by

Walker, Scott K.

Governor, Office of the
Governor

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GOVERNMENT
ACCOUNTABILITY BOARD

FOR EXPLANATIONS, EXAMPLES AND EXCEPTIONS SEE THE INSTRUCTIONS OR VISIT OUR WEBSITE AT <http://ethics.state.wi.us>.
Still have questions? For priority service send an e-mail to: GABEthics@wi.gov; otherwise leave a detailed message at (608) 261-2028.
ATTACH ADDITIONAL PAGES AS NEEDED/PLEASE SEE INSTRUCTIONS

Part A **As of December 31, 2013**

1. INVESTMENTS

a) WISCONSIN DEFERRED COMPENSATION PROGRAM If you held an investment in a fund available within the Wisconsin Deferred Compensation Program, please place a checkmark next to each fund in which you held \$5,000 or more, whether held privately or through the Program.

Profile Series	\$5,000 to \$50,000		More than \$50,000		Small Cap	\$5,000 to \$50,000		More than \$50,000		Bond	\$5,000 to \$50,000		More than \$50,000	
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Vanguard Retirement 2055	<input type="checkbox"/>	<input type="checkbox"/>			BlackRock Russell 2000 Index	<input type="checkbox"/>	<input type="checkbox"/>			BlackRock US Debt Index	<input type="checkbox"/>	<input type="checkbox"/>		
Vanguard Retirement 2045	<input type="checkbox"/>	<input type="checkbox"/>			DFA US Micro Cap	<input type="checkbox"/>	<input type="checkbox"/>			Federated US Government Securities 2-5yr	<input type="checkbox"/>	<input type="checkbox"/>		
Vanguard Retirement 2035	<input checked="" type="checkbox"/>	<input type="checkbox"/>			Mid Cap					Vanguard Long-term Investment Grade Adm	<input type="checkbox"/>	<input type="checkbox"/>		
Vanguard Retirement 2025	<input type="checkbox"/>	<input type="checkbox"/>			BlackRock Mid Cap Equity Index	<input type="checkbox"/>	<input type="checkbox"/>			Money Market				
Vanguard Retirement 2015	<input type="checkbox"/>	<input type="checkbox"/>			T Rowe Price Mid Cap Growth	<input type="checkbox"/>	<input type="checkbox"/>			Vanguard Admiral Treasury Money Market	<input type="checkbox"/>	<input type="checkbox"/>		
Vanguard Target Retirement Income	<input checked="" type="checkbox"/>	<input type="checkbox"/>			Large Cap					Fixed				
International					Calvert Social Investment Equity	<input type="checkbox"/>	<input type="checkbox"/>			Stable Value	<input type="checkbox"/>	<input type="checkbox"/>		
American Euro Pacific Growth	<input type="checkbox"/>	<input type="checkbox"/>			Fidelity Contrafund	<input type="checkbox"/>	<input type="checkbox"/>			FDIC Bank Option	<input type="checkbox"/>	<input type="checkbox"/>		
BlackRock EAFE Equity Index	<input type="checkbox"/>	<input type="checkbox"/>			Vanguard Institutional Index Plus	<input type="checkbox"/>	<input type="checkbox"/>							
					Vanguard Wellington-Admiral Shares	<input type="checkbox"/>	<input type="checkbox"/>							

b) OTHER INVESTMENTS List stocks, bonds, limited partnerships, Wisconsin governmental securities, and mutual and money market funds in which you and your family's interest was valued at \$5,000 or more.

MUTUAL OR MONEY MARKET FUND	(check one)	\$5,000 to \$50,000	More than \$50,000
T. Rowe Price Strategy Balanced	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
American Funds Washington Mutual R6	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

STOCKS/OPTIONS/FUTURES	(check one)	\$5,000 to \$50,000	More than \$50,000
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

BONDS	(check one)	\$5,000 to \$50,000	More than \$50,000
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

LIMITED PARTNERSHIPS	(check one)	\$5,000 to \$50,000	More than \$50,000
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

WISCONSIN GOVERNMENTAL SECURITIES	(check one)	\$5,000 to \$50,000	More than \$50,000
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>

2. BUSINESS ACTIVITIES List businesses, farms, rental, commercial, and income-producing real estate; and business activities in which you or your family had at least a 10% or greater interest.

a) Enterprise(s) operating under a business or trade name, list here.

Name of business	Municipality or Town	County	State	Describe nature of business

b) Enterprise(s) NOT operating under a business or trade name, list here.

Name of business	Municipality or Town	County	State	Describe nature of business

3. COMMERCIAL CUSTOMERS, CLIENTS, AND TENANTS For each unincorporated business, subchapter S corporation, service corporation (SC), limited liability company (LLC), partnership, or income-producing real estate reported in Item 2, from which the filer or a member of the filer's immediate family received \$10,000 or more in 2013, list businesses, organizations, and lobbyists that paid the enterprise \$10,000 or more in calendar year 2013.

Check if the organization authorized you to represent it in its dealings with others as an attorney-at-law, agent, spokesperson, or representative.

Businesses, organizations, lobbyists that were customers, clients; or tenants	City	State	"√"
			<input type="checkbox"/>
			<input type="checkbox"/>

4. BUSINESS PARTNERS For each enterprise reported under Item 2, list its co-owners, partners, officers, and directors (other than yourself), unless the information is already registered with the Wisconsin Department of Financial Institutions.

Business	Partners, or officers and directors	City	State

5. NON-COMMERCIAL REAL ESTATE List the specific location of WISCONSIN REAL ESTATE in which you or your family had an interest (except your principal residence and real estate whose location you already listed in item 2).

Location of property Street address or fire number	Municipality or town	County	Nature of interest (e.g. own, lease, option, easement, land contract)

6. OFFICERS AND DIRECTORS List organizations of which you or a family member was an officer or director (unless already listed in item 2).

Business or organization	City	State	Position
National Governors Association	Washington	DC	Board Member
Journey House	Milwaukee	WI	Board Member

7. AGENT, REPRESENTATIVE OR SPOKESPERSON List organizations that authorized you or a family member to represent them in their dealings with others as an attorney-at-law, agent, spokesperson, or representative (unless already listed in item 2, 3 or 6).

Business or organization	City	State

8. CREDITORS List creditors to which you or your family owed \$5,000 or more. (check one)

Creditor	City	State	\$5,000 to \$50,000	More than \$50,000
Bank of America	Wilmington	DE	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Frontier Master Card <i>Barclay Card - Master Card</i>	Wilmington	DE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Green Tree	Radio City	SD	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Sears Master Card <i>SEARS - Master Card</i>	Sioux Falls	SD	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Sidley Austin LLP	Chicago	IL	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Think Bank	Rochester	MN	<input checked="" type="checkbox"/>	<input type="checkbox"/>
			<input type="checkbox"/>	<input type="checkbox"/>
			<input type="checkbox"/>	<input type="checkbox"/>

Part B For calendar year 2013

9. EMPLOYERS List your and your family's EMPLOYERS (\$1,000 or more of income) in 2013.

Name of employer (if State of Wisconsin, also identify agency or institution)	City	State	Nature of employer's business
American Lung Association	Brookfield	WI	Non-Profit organization
State of Wisconsin Governor's Office	Madison	WI	State Government

10. ADDITIONAL SOURCES OF INCOME List other sources from which you or your family received income of \$1,000 or more in 2013.

Source of income	City	State
Penguin Sentinel	New York	NY

11. ENTERTAINMENT AND GIFTS List individuals and organizations that provided you with entertainment or gifts (more than \$50) in 2013.

Name of provider	City	State

12. HONORARIA AND EXPENSES List, for 2013, sources of honoraria and payment of expenses related to your state government duties (more than \$50) not previously reported to the Government Accountability Board.

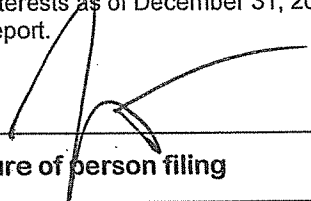
Payer	Approximate value of expenses	Amount of honorarium	Circumstances of receipt

FILING NOTES -or- COMMENTS

If we saw an opportunity to clarify a prior report, we added comments or filing tips below. Please review any comments and make the appropriate corrections.

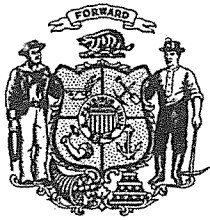
CERTIFICATION

I have read the accompanying instructions and certify that the information contained in this Statement of Economic Interests is true, complete, and correct to the best of my knowledge, information, and belief. In the event this Statement of Economic Interests is filed prior to December 31st for an election in the following year, I certify that I will amend it on or before the statutory filing deadline if an amendment is necessary to bring it into conformity with the true statement of my economic interests as of December 31, 2013. If any part has been left blank, I have done so intentionally because there is nothing to report.


Daytime phone # (608) 266-1212
April 21, 2014 governor@wi.gov
Signature of person filing **Date** **E-mail address**

The information sought in this form is required by §§19.43 and 19.44, *Wisconsin Statutes*. Failure to file a completed form may result in a forfeiture of up to \$500. Statements of Economic Interests are open for public inspection. The Government Accountability Board will notify you of the identity of any person who examines your Statement. In accordance with §15.04(1)(m), *Wisconsin Statutes*, the Government Accountability Board states that no personally identifiable information is likely to be used for purposes other than those for which it is collected.

Mail, email or fax to: Wisconsin Government Accountability Board, P.O. Box 7984, Madison, WI 53707-7984;
 Email: GABEthics@wi.gov; Fax: (608) 264-9319



OFFICE OF GOVERNOR SCOTT WALKER

Question 11, Statement of Economic Interest

The following chart lists individuals or organizations who presented gifts to Governor Scott Walker during 2013 where the value of such gifts may be greater than \$50. Though not required, the Governor has chosen to disclose the items received from those individuals or organizations. Each item was logged upon receipt and then placed or disposed of consistent with state law and Government Accountability Board Guidance.

Provider of Gift	City & State	Item Description
Young America's Foundation Reagan Ranch Center	Santa Barbara, CA	2 Bottles of Reagan Ranch Olive Oil; 2 DVD's; 4 sets of Postcards; 10 Calendars; 1 book
Wisconsin Transparency Force	Madison, WI	Firefighter Proximity Bunker Pants
Wisconsin Indian Head County, Inc.	Chetek, WI	Jacket; T-Shirt; Hat; Button Pin
Wisconsin Historical Society	Madison, WI	Book: "Wisconsin's Own"
Vision Plastics, Inc.	Delavan, WI	Polo Shirt; Plastic Cutout of Wisconsin; Delavan Population Sign
UW-Oshkosh	Oshkosh, WI	Logo Pen
Margaret Miller	Knapp, WI	2 books
Taipei Economic and Cultural Office	Chicago, IL	Taiwanese Snacks: French cookies, tea, beef jerky, milk nougats, lotion, flower honey, biscuits, lip balm, cakes
Skana Aluminum	Manitowoc, WI	Aluminum Plaque
Consulate General of China	Chicago, IL	Book: "China Through the Lens"; Vase; Ceramic Plate
Jack Tackman	Shiocton, WI	2 books
Mathews Solocam	Sparta, WI	13 CD's; 3 DVD's; 3 baseball hats
IRIS USA	Pleasant Prairie, WI	Assortment of Plastic Containers (11 Total) and an Umbrella
Impact Gel Technology	Ettrick, WI	16" Atomic Wall Clock; Harley Davidson XL No Vice Seat Saver; Cool relief Memory Foam Contour Pillow; Luxurious Cushioned Gel memory foam pillow; Harley Davidson L No Vibe Seat Saverx2; Iphone 4 cases x 10; iPhone 5 cases x 9; protective boots for horses; wireless color weather station; NOAA Weather Radio; Portable Battery Tester x 2
Hillsdale College	Hillsdale, MI	CD/DVD and Book, "Constitution 101"
Great Lakes Timber Professional Association	Rhineland, WI	Cutting Board and Pen; Carhartt Jacket and Wooden Logging Truck
Governor's Office Staff	Madison, WI	Aaron Rodger's Jersey and Framed/Signed picture

Foley Family Wine	Sonoma, CA	3 bottles of wine
Five Star Plastics	Eau Claire, WI	Baseball hat, plaid blue Columbia short sleeve shirt
First Supply, LLC	La Crosse, WI	Showerhead with Bluetooth Speaker
Emco Chemical Distributors, Inc.	Pleasant Prairie, WI	6 knit blankets, 5 Emco cups, 5 Emco flashlights, 10 pens, and 10 notepads
Dreihaus Enterprise Management	Chicago, IL	Striped tote bag, beach towel, beach ball, sand bucket, shovel, view finder
Door Penninsula Winery	Sturgeon Bay, WI	6 bottles of wine
Camp Ammon Boy Scouts of America	Cudahy, WI	Water bottle, Wristband, patch, hat, polo
Cable Area Chamber of Commerce	Cable, WI	Lake Namakagon Wine Glasses, Trixy Turtle with 13 succulents, wicker basket, simply succulents manual, Book-"The Treasure of Namakagon," Bottle of Wine, Summer sausage, chocolate candies with nuts, white bread, and garlic, chive, and spring dill cheese
Bell Ambulance	Milwaukee, WI	4 Kringles
Lola Roeh	Elkhart Lake, WI	Bottle of Wine
Ariens Company	Brillion, WI	8x10 Frame, Packer Hat, and Snow Globe
J. Allen Williamson	Unknown	13 books
Tim Reiland	Madison, WI	Marquette Basketball Ticket
Dede Petri	Fond du Lac, WI	2 books, DVD, Leather Picture Display
Lt. Colonel Brian Parker	Madison, WI	U.S. Flag and Certificate
Dorothy Moore	Milwaukee, WI	Challenge Coin Box
Margaret Miller	Knapp, WI	Books
Wm. Lewis	Boscobel, WI	Clock-Wood Carving
James Hairston	Norfolk, VA	Book-"Sparks from the Anvil"
Rachel Duffy	Wausau, WI	Pink scarf and blue square bracelet
Bart Adams	Unknown	Marquette Basketball Ticket
Jeffery and Danielle Grochowski	Mondovi, WI	Civil War Jacket, hat, and belt
Anonymous	Unknown	Monetary Donation
Armenian Delegation	Unknown	Framed Artwork of Saint Grigor Narekatski
The Hartland Institute	Chicago, IL	2 books
National Association of Attorneys General	Washington, D.C.	Pew/Cigar Box
Cpt. Matthew Maugerson	Madison, WI	Flag
Joe O	Unknown	Framed Brett Farve Tribute
Wisconsin Rugby Team	Madison, WI	2 rugby jerseys

Harvell, Adam - GAB

From: Becker, Jonathan - GAB
Sent: Tuesday, May 03, 2016 10:20 AM
To: Harvell, Adam - GAB
Subject: FW: Amendments to Statements of Economic Interests - Governor Scott Walker

Jonathan Becker
Administrator, Division of Ethics and Accountability
Wisconsin Government Accountability Board
jonathan.becker@wi.gov
Phone: (608) 267-0647 Fax: (608) 264-9319

From: Ignatowski, Katie E - GOV
Sent: Tuesday, May 03, 2016 10:19 AM
To: Becker, Jonathan - GAB
Subject: Amendments to Statements of Economic Interests - Governor Scott Walker

Jonathan,

Per our discussion this morning, please consider this email an amendment to the Statements of Economic Interests for Governor Scott Walker for the years 2012, 2013, 2014, and 2015 (filed in 2013, 2014, 2015, and 2016, respectively). These amendments are to reflect student loan debt of his dependent children:

Each of the following amendments are to Part A, Section 8: Creditors.

As of December 31, 2012, Part A, Section 8, should be modified to add the following creditor:

Creditor	City	State	Range
Federal Loan Servicing - U.S. Department of Education \$50,000	Harrisburg	PA	\$5,000-

As of December 31, 2013, Part A, Section 8, should be modified to add the following creditor:

Creditor	City	State	Range
Federal Loan Servicing - U.S. Department of Education \$50,000	Harrisburg	PA	More than

As of December 31, 2014, Part A, Section 8, should be modified to add the following creditor:

Creditor	City	State	Range
Federal Loan Servicing - U.S. Department of Education \$50,000	Harrisburg	PA	More than

As of December 31, 2015, Part A, Section 8, should be modified to add the following creditor:

Creditor	City	State	Range
Federal Loan Servicing - U.S. Department of Education \$50,000	Harrisburg	PA	More than

Please confirm receipt of these amendments and let me know if you have any questions.

Thank you,

Katie Ignatowski | Chief Legal Counsel | Office of Governor Scott Walker | 608.266.1212