



2. **BUSINESS ACTIVITIES.** List businesses, farms, rental, commercial, and income-producing real estate; and business activities in which you or your family had at least a 10% or greater interest.

a) Enterprise(s) operating under a business or trade name, list here.

Name of business	Municipality or Town	County	State	Describe nature of business

b) Enterprise(s) NOT operating under a business or trade name, list here.

Street address or fire number	Municipality or Town	County	State	Describe nature of business

3. **COMMERCIAL CUSTOMERS, CLIENTS, AND TENANTS.** For each unincorporated business, subchapter S corporation, service corporation (SC), limited liability company (LLC), partnership, or income-producing real estate reported in Item 2 from which the filer or a member of the filer's immediate family received \$10,000 or more in 2015, list businesses, organizations, and lobbyists that paid the enterprise \$10,000 or more in calendar year 2015.

Check if the organization authorized you to represent it in its dealings with others as an attorney-at-law, agent, spokesperson, or representative.

Businesses, organizations, lobbyists that were customers, clients, or tenants	City	State	"✓"

4. **BUSINESS PARTNERS.** For each enterprise reported under Item 2, list its co-owners, partners, officers, and directors (other than yourself), unless the information is already registered with the Wisconsin Department of Financial Institutions.

Business	Partners, or officers and directors	City	State

5. **NON-COMMERCIAL REAL ESTATE.** List the specific location of WISCONSIN REAL ESTATE in which you or your family had an interest (except your principal residence and real estate whose location you already listed in item 2).

LOCATION OF PROPERTY			NATURE OF INTEREST (own, lease, option, easement, land contract)
Street address or fire number	Municipality Or Town	County	

6. **OFFICERS AND DIRECTORS.** List organizations of which you or a family member was an officer or director (unless already listed in Item #2.)

Business or organization	City	State	Position

**7. AGENT, REPRESENTATIVE OR SPOKESPERSON.** List each organization that authorized you or a family member to represent it in its dealings with others as an attorney-at-law, agent, spokesperson, or representative (unless already listed in item 2, 3, or 6.)

Business or organization	City	State

**8. CREDITORS.** List creditors to which you or your family owed \$5,000 or more.

Creditor	City	State	"✓" one	
			\$50,000 or less	More than \$50,000

**Part B** **For calendar year 2015**

**9. EMPLOYERS.** List your and your family's EMPLOYERS (\$1,000 or more of income) in 2015.

Name of employer (If State of Wisconsin, identify agency or institution)	City	State	Nature of employer's business

**10. ADDITIONAL SOURCES OF INCOME.** List other sources from which you or your family received income of \$1,000 or more in 2015.

Source of income	City	State

**11. ENTERTAINMENT AND GIFTS.** List individuals and organizations that provided *you* with entertainment or gifts (more than \$50) in 2015.

Name of provider	City	State

**12. HONORARIA AND EXPENSES.** List, for 2015, sources of honoraria and payment of expenses related to *your* state government duties (more than \$50) not previously reported to the Government Accountability Board.

Payer	Approximate value of expenses	Amount of honorarium	Circumstances of receipt

I have read the accompanying instructions and certify that the information contained in this Statement of Economic Interests is true, complete, and correct to the best of my knowledge, information, and belief.  
**If any part has been left blank, I have done so intentionally because there is nothing to report.**

\_\_\_\_\_ Daytime phone number \_\_\_\_\_  
 \_\_\_\_\_  
**Signature of person filing**                      **Date**                      **Email Address**

The information sought in this form is required by §§19.43 and 19.44, *Wisconsin Statutes*. Failure to file a completed form by the statutory deadline may result in a forfeiture of up to \$500. Statements of Economic Interests are open for public inspection. The Government Accountability Board will notify you of the identity of any person who examines your Statement. In accordance with §15.04(1)(m), *Wisconsin Statutes*, the Government Accountability Board states that no personally identifiable information is likely to be used for purposes other than those for which it is collected.



**STATEMENT OF ECONOMIC INTERESTS  
2016**

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**PART A**

**QUESTION 1. INVESTMENTS**

minus \$50,000    plus \$50,000

GOVERNMENT  
ACCOUNTABILITY BOARD

Mutual Funds

American Capitol Income Fund	x	
Black Rock EAFE Equity Index	x	
Growth Fund of America		x
New Economy Fund		x
Small Cap World Fund	x	
Capitol Income Builder	x	
DFA US Micro Cap		x
Fidelity Contra Fund		x
Fidelity Contra Fund (Wis. Def. Comp)	x	
Heartland Value Fund		x
Heartland Value Plus Fund		x
Heartland International Value Fund		x
Vanguard Institutional Index		x
Vanguard Institutional Index (Wis. Def. Comp)	x	
Vanguard Index Funds	x	
Boston Co Small Cap Value Fund		x
Templeton World Fund		x
Allianz Intl Growth Opps		x
RPC Fund	x	

Limited Partnership

Maine Square Limited (United Kingdom)		x
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Money Market Funds

BMO Harris Bank (M & I Bank)		x
US Bank		x
Landmark Credit Union		x

**QUESTION 2. BUSINESS ACTIVITIES**

(A) 9312 W. Clovernook Street      Milwaukee, WI    Labor Arbitration.  
 Asset Growth Elective LLC      Milwaukee, WI    Resort Investment,  
 Prov. of Guadeloupe, France

(B) Partial interest in Mineral Rights in vacant      Howard County, TX  
 Land (inherited from grandparents) leased  
 for natural gas exploration

**QUESTION 4. BUSINESS PARTNERS**

Asset Growth Elective LLC	Joan F. Kessler	Milwaukee, WI
	Frederick P. Kessler	Milwaukee, WI

QUESTION 5. NON-COMMERCIAL REAL ESTATE

Vacant land (no fire no.) Santura Rd. Troy Township Sauk Co. Own

QUESTION 8. CREDITORS

Landmark Credit Union Milwaukee, WI

**PART B**

QUESTION 9. EMPLOYERS

State of Wisconsin	Madison	WI	Legislature
State of Wisconsin	Madison	WI	Court of Appeals

QUESTION 10 ADDITIONAL SOURCES OF INCOME

Foley & Lardner Partners Retirement Plan	Milwaukee WI
Milwaukee County Employees Retirement System	Milwaukee, WI
Wisconsin State Employees Retirement System	Madison, WI
Social Security Administration	Washington, DC
Great-West Life & Annuity (Wisconsin Deferred Comp)	Denver, CO
Franklin Templeton Investments	Rancho Cordova, CA
Heartland Funds	Denver, Co
Charles Schwab Bank	
RBC Capitol Markets	Minneapolis, MN
Teamsters Local 371	Rock Island IL
Law firm Califf Harper	Moline, IL
City of Davenport	Davenport IA
Oregon Department of Environment	Salem OR
Metro Association of Police	Chicago IL
Cook County	Chicago Il
Law firm Holland & Heart (Kaiser Permanente)	Denver CO
Salem-Keizer Ed. Association	Salem OR
Salem-Keizer School District	Salem OR
Owens/Corning Company	Chicago IL
Chicago Joint Board	Chicago IL
Golden State Foods	Seattle, WA
Teamster Local 117	Tukwilla WA
Seafarers International Union	St. Croix USVI
Teamsters Local 190	Billings MT
Boilermakers Union	Three Forks MT
Western Sugar Cooperative	Denver CO
Mt. Hood Faculty Association	Portland OR
Chelan County	Wenatchee, WA

QUESTION 12 HONORARIA AND EXPENSES None

I have read the accompanying instructions and certify that the information contained in this Statement of Economic Interests is true, complete and correct to the best of my knowledge, information and belief as of December 31, 2014. If any part is left blank, I have done so intentionally because there is nothing to report.

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Frederick P. Kessler  
fkessler@execpc.com  
608-266-5813

12-15-2015

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Joan F. Kessler 12-15-2015  
Joan.Kessler@wicourts.gov  
414-227-4684





**Harvell, Adam - GAB**

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**From:** GAB HelpDesk  
**Sent:** Friday, April 29, 2016 12:02 PM  
**To:** Harvell, Adam - GAB  
**Subject:** FW: Statement of Economic Interest for Rep. Frederick P. Kessler and Judge Joan Kessler for 2016  
**Attachments:** 2016 Economic disclosure.doc

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ACCOUNTABILITY BOARD

**From:** Frederick Kessler [<mailto:rep.frederick.kessler@gmail.com>]  
**Sent:** Friday, April 29, 2016 12:00 PM  
**To:** GAB HelpDesk  
**Subject:** Statement of Economic Interest for Rep. Frederick P. Kessler and Judge Joan Kessler for 2016

